O Creek 6K

MAY 1, 1888.

ENUMERATION FOR SCHOOL PURPOSES.

edor lrack Township,
Town or City.

Read carefully NOTES and REMARKS below before taking the Enumeration. The references below indicate the same sections in the Revised Statutes and in the School Law, (editions of 1883 and 1885.)

NOTES.

This report must be made to the County Superintendent on or before the first day of May, 1888, and a duplicate copy should be retained by the Township Trustee. § 4475.

Note 2. The Trustee must not include in this List of Enumeration the names of persons transferred from his township, town or city; but must include the names of persons transferred to his township, town or

Note 3. Each Trustee must make a separate list of persons transferred to his township, town or city. (§ 4473.) This list should be given on page 14, of this report.

Note 4. At the time the Enumeration is taken, it is hereby directed that the number of persons between ten and twenty-one years of age who can not read or write, be ascertained and reported.

Note 5. The law requires the Enumeration to be taken between the first of March and the first of May.

Note 6. After recording the names and enumeration of white persons, begin the list of colored persons on a separate page, writing at the head of the column, Colored Persons. § 4472.

REMARKS.

1. WHAT NAMES LISTED.

The Trustee "shall list the names of parents, guardians, or heads of families," "having charge of children," who are entitled to be enumerated for school privileges. The names of no other persons can be legally placed upon the list. § 4472.

2. WHO ENUMERATED.

THE ENUMERATION MUST EXCLUDE—

- (a.) All children who are not six years of age before the first day of May.
- (b.) All persons who are twenty-one years of age before the first day of May.
- (c.) All persons under twenty-one years of age who are married.(d.) All children whose parents or guardians are not residents of the school corporation, unless special circumstances entitle them to school privileges. (Note 7 under § 4472 School Law.)
- (e.) All children whose parents or guardians are transferred to another school corporation.

THE ENUMERATION MUST INCLUDE-

(a.) All other persons between six and twenty-one years of age in the school corporation, together with all children entitled to school privileges, whose parents or guardians have been transferred to the school corporation.

3. ATTACHMENTS TO SCHOOL DISTRICTS IN TOWNSHIPS.

- (a.) Only those persons who have children to be enumerated can be attached to a school district.
- (b.) Those who have been once attached can not be detached, except "by consent of the Trustee, for good cause shown." \$4472, Note 4.
- (c.) It is the duty of the Trustee to ask the following classes of persons to what district they may desire to be attached:
 - 1. All persons not heretofore listed.
 - All who have changed their residence since the last enumeration.
 - All whose school privileges have been affected by a change in the location of a school.

4. TRANSFERS.

- (a.) Transfers can only be made between the first day of March and the first day of May. § 4473.
- (b.) Transfers can be granted only when it is shown that the persons so transferred can be better accommodated. § 4473, Note 1.
- (c.) A person desiring to be transferred must apply for such transfer to the Trustee of his own school corporation.

- (d.) When a transfer has been applied for, it is the duty of the Trustee to hear the case, and then to make a record of his action in the case, in his record book.
- (e.) A transfer to be legal must be a matter of record. The School Trustee should make a record of his decision in reference to transfer, in his record book, whether the decision is favorable or adverse to the applicant. The following would be a proper form of record:

Comes now (name) of District No......Township...... Indiana, and asks to be transferred to-Township, (Town or City), County, Indiana, for the following reasons: (Here insert reasons.)

It is my opinion after hearing the case, that (name) can be better accommodated by the change, and I, therefore transfer h.

Said (name) resides in T.....R., and is the (parent or guardian) males, and females, of school age.

Given this.....day of.....1888. Transfer No.

Signed :---

School Trustee.

In case the Transfer is granted, the Trustee granting it should make a certificate of his action in the case, and transmit it to the Trustee of the school corporation to which the transfer is made. The Trustee receiving this certificate should properly file it and make a record of the facts, that he may know who are legally entitled to school privileges within his school corporation. In case the Trustee refuses to grant the transfer, that fact should be made a matter of record.

- (f.) The date when each transfer was made should be stated in this report, on page 14.
- (g.) The names of all persons who are legally transferred to the school corporation should appear in the list of transferred persons on page 14, of this report, whether the transfer was made in 1888, or in previous years.
- (h.) In case the Trustee does not know the date at which a patron was transferred to his township, he can obtain it by applying to the Trustee of the corporation from which he was transferred. record is found, and the patron still desires to be transferred, it is best that the transfer should be made in 1888, and a record made of the fact.

Trustees are requested to pay particular attention to making a complete record of transfers, as County Auditors are not expected to notice transfers unless made legally and in exact accordance with the law.

HARVEY M. LAFOLLETTE,

Superintendent of Public Instruction.

MARCH 1, 1888.

TRUSTEE'S REPORT OF ENUMERATION

| Of White and Colored persons between the ages of six and twenty one year | s, in the Township, Town or City |
|--|----------------------------------|
| ofCounty of | in the State of Indiana, |
| for the 1st day of May, 1888, as required by Sections 4472 and 4475 R. | S. Also the number of children |
| between ten and twenty-one years of age who can not read or write (See n | notes on cover.) |

| = | nn, etc. | | Child | REN BETWEE YEARS OF A | n 6 and 21 | et to | wnship. | and | PERSONS CAN 1 | BETWEEN 10 | O AND 21 WHO R WRITE. | |
|---|-------------------------------|---|-------------|--------------------------|--------------|--|-------------------------------|---|------------------|------------|--------------------------|--|
| | No. of Parent, Guardian, etc. | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1888. | Males | Females. | Total. | No. of the School District to which attached. | No of Congressional Township. | No. of Range in figures and initials, E. or W. | Males. | Females. | Total. | |
| | 12345678 | A. D. Palmer Timnege J. B. Parliott 6 A Jaylor Ang Harmon J. Smithwick M. A Nichola L. G. Cutler | 13/2/1/3 | 111111 | 24112224 | | | 9w. | | | | |
| | 9 10 11 13 14 15 16 | Alfred Edgestone Fadde Caisteur A. A. Caisteur Math Huebresh Jes Palmer Martin M. Coski Les Paylor C. M. Paylor J. E. Love | 1 2 3 2 1 1 | 2 12/1/1 * 154 | 324213213611 | 7 | | | | | | |
| | | | 23 | 15 | 38 | | | | | | | |

| | | 776.5 | | | | | | | | | |
|-------------------------------|---|---------|-------------------------|----------|--|---|---|-----------|--------------------------|-------------------|---|
| etc. | | CHILDRY | EN BETWEEN EARS OF A | 6 AND 21 | t to | wnship, N. or S. | and | PERSONS I | BETWEEN 10 OT READ OR | AND 21 WHO WRITE. | |
| No. of Parent, Guardian, etc. | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1888. | Males. | Females. | Ţotaļ. | No. of the School District to which attached. | No. of Congressional Township, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | Males. | Females. | Total | |
| / | D. Bruchman | 2 | 1 | 3 | 2 | 33 n | | | | - | |
| 1-2 | J. N. Olack | / | / | 2 | | | 8 | | Ai . | | • |
| 3 | J. W. Westbay | / | / | 2 | | | *) | 1 | No CH | | |
| 4 | J. S Colock | 2 | 1 | 3 | - | 2 % | . 5 | ** | | | |
| 5 | Gant Manter | 2 | 9 | 5 | | · 620 | | 491 | | | |
| 6 | of W. Martin | 3 | 2 | 3 | | | | | | | |
| 80 | Alour Machine | 0 | / | | | | | 1 | | | |
| 9 | Fronk Potter | | 1 | , | | | | | , | | |
| , | mune or car | 12 | 91 | 21 | / | 30120 | | | | | |
| 10 | John Smith | 12 | 1 | 1 | | | | 176 | | | |
| | | 12 | 10 | 22 | | | 1 3 | | | 5 | |
| | | | | | | | , " | 1 0 | 3/6 | | |
| | | | | | | | | | | | |
| | | | | | | W. 4 | 4.1 | | | | |
| | | | | | | | | | | | |
| | | | | | | | * | | | | |
| | | | | | | | | 4 2 3 | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| | | | | | | | / | | | | | |
|-----|-------------------------------|---|---------|--------------------------|----------|---|---|---|-----------|-------------|------------------|-----|
| | an, etc. | | CHILDRE | EN BETWEEN YEARS OF A | 6 AND 21 | et to | wnship, N. or S. | and | PERSONS B | ETWEEN 10 A | ND 21 WHO WRITE. | |
| | No. of Parent, Guardian, etc. | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1888. | Males. | Females. | Total. | No. of the School District which attached. | No. of Congressional Township, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | Males. | Females. | Total. | |
| = | / | R. M. Hill | 2 | 1 | 3 | 3 | 33 u | . 8 W | | | | |
| > | 2 | Mes Olement | | / | / | | | | | | | 100 |
| | 4 | A Dickenson | 2 | / | 2 | | No | | | | | |
| | 5- | A. W. Davis | 1 | 1 | 2 | | | | | | | |
| | 6 | H. W. Kenney | | 1 | 1. | | | | | | | |
| 1 | 7 | Courad Isam | | 2 | 2 | | .0 . | 51.3 | | | | |
| 2 | 8 | Vourad Obel- | 9 | 3 | 6 2 | | A | | | | | |
| 4 | 10 | Geo Nortone | 2 | 2 | 2 | | | | | | | |
| J | 11 | J. P. Spalding | 1 | 3 | 4 | | | | 1 | | | |
| 6 | 12 | Convail Cain | 2 | 2 | 4 | | | | | | | |
| 1 | 13 | Lester Wallace | 4 | 2 | 2 | | | | | | | |
| - 4 | 14 | L. C. Warner | 63 | | 3 | | | | | | | |
| 1 | 10 | 1 M. Komme | | 2 | 2 | | | | | | | |
| | 17 | L. C. Warner J. E. Tilton J. C. Kenney J. C. Kenney | 1 | | 1 | | | | | | | |
| 1 | 18 | Charles Toppin | / | | / | -/ | | | | | | |
| 1 | | | 190 | 211 | 400 | / | | | | | | |
| 1 | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| , | | | | | | | | | | | | |
| / | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | , | |
| | | | | | | | | | | | | |
| | | | | | | | | | 7 | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | - / | | | | | | | | |
| | | | | | | | | | | | | |

| etc. | | CHILDE | REN BETWEE YEARS OF | en 6 and 21 Age. | t to | wnship, N. or S. | and | PERSONS CAN | BETWEEN 10 NOT READ O |) AND 21 WHO R WRITE. | |
|-------------------------------|--|--------|------------------------|---------------------|--|---|---|----------------|--------------------------|--------------------------|--|
| No. of Parent, Guardian, etc. | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL, PURPOSES, 1883. | Males. | Females. | Total. | No. of the School District to which attached. | No. of Congressional Township, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | Males. | Females. | Total. | |
| 12 | Fred Fisher Pat Buckley | 1 | 3 | 4 | 4 | <i>33</i> u | 8W | | | | |
| 3 | la P Fuller | 1 | 1 | 2 | | | | | | | |
| 45678910 | Heury Ebell- M. Smith John Buckley Milian Buckley Pal- Hugh J. A. Sanger S.J. Hill | //3/ | 4 2/2/ | 4134311 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| | 1, etc. | | CHILDR | EN BETWEEN YEARS OF A | 6 AND 21 GE. | t to | vnship. N. or S. | puı | PERSONS I | BETWEEN 10 OT READ OR | AND 21 WHO WRITE. | |
|---|-------------------------------|---|------------|--------------------------|--------------|--|--|---|-----------|--------------------------|----------------------|--|
| | No. of Parent, Guardian, etc. | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE EXUMERATED FOR SCHOOL PURPOSES, 1888. | Males. | Females. | Total. | No. of the School District to which attached. | No. of Congressional Township, in figures and initials. N. or S | No. of Range, in figures and initials, E. or W. | Males. | Females. | Total. | |
| = | 1 | Westley Greisel | 3 | 3 | 6 | 5 | 32m | 900 | | | | |
| | 2 | & Bartholomew | 1 | | 1 | | | | | | | |
| | 34567891011 | Adam Ebert Nat- Worley J. Drekenson Fred lastle J. Smith R. Grath E. L. Watson H. Wholer | 3 / 32 / / | 12/1/2/1 | 2242/5222 | P.S. | <i>33</i> , 'n | 9.w | | | | |
| | 12 | It. It. Belohaw | 1 | 1 | 2 | | | | | | | |
| | 14 | John Anderson | 2. | 1 | 2 | | | | | | | |
| | 14 | John Anderson | 201 | 161 | | | | | | | | |
| | | | * | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| , etc. | | CHILDRI | EN BETWEEN YEARS OF A | 6 AND 21 GE. | ot to | wnship, N. or S. | and | PERSONS I | BETWEEN 10 OT READ OR | AND 21 WHO WRITE. | |
|-------------------------------|---|---------|--------------------------|-----------------|--|---|--|-----------|--------------------------|-------------------|--|
| No. of Parent, Guardian, etc. | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1888. | Males. | Females. | Total. | No. of the School District to which attached. | No. of Congressional Township, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | Males. | Females. | Total. | |
| 1 | A. A. Jones | 3 | 1 | 4 | 6. | 33. h. | 800 | · Silv | | | |
| 7 | Mances Maune | 1 | 1 | 2 | | | 9 | | | | |
| 3 | Oliver Surprise | 2 | 2 2 | 4 | | | | | | | |
| d- | A Ducusing | / | 3 | 4 | | | | | | | |
| 6 | H. Stranser | 2 | 2 | 4 | | | 8.W | | | | |
| 7 | John Lerymone | / | 3 | 4 | | | | | | | |
| 8 | It Sehman | | 2 | 2 | | | | | | | |
| 9 | J. Klaz | | 1 | / | | | | | | | |
| 10 | Hug Denne | 2 | 4 | 6 | | | | | | | |
| // | stony surger | 14/ | 211 | 35-1 | / | | | | | | |
| | | 17 | dela | 00 | | | | | | | |
| | | | | | | | | | | | |
| | | | NA | | | | | | | | |
| | | | | * | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | 4 (200.5)m == 0 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | | | | Ne la | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| n, etc. | | CHILDR | EN BETWEEN YEARS OF A | 6 AND 21 GE. | et to | wnship, N. or S. | and | PERSONS : | BETWEEN 10 OT READ OR | AND 21 WHO WRITE. | |
|-------------------------------|---|--------|--------------------------|-----------------|--|---|--|-----------|--------------------------|----------------------|------|
| No. of Parent, Guardian, etc. | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1888. | Males. | Females. | Total. | No. of the School District to which attached. | No. of Congressional Township, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W | Males. | Females. | Total. | |
| 1 | H. A. Erver | 13 | 4 | 7 | 7 | 33,n. | sw | | | | |
| 2 | A Chanford | // | / | 2 | | | | | | | |
| 3 | A Dille Vanah | | / | | | | | | | | |
| 5- | A Segns | 2 | 2 | 4 | | | | | | | |
| 6 | John Litton | ./ | and the same of | 1 | Harrier Harris | | -24 | | | | |
| 7 | Emeline Cottril | | /. | / | | | | | | | |
| 8 | Dan Lane | 2 | 2 | 4 | | | . کیدی | | | | |
| 10 | Geo Becher | 1 | 2 | 3 | | | | | | | |
| // | A Rosendol | 1 | 2 | 3 | | | | | | | |
| 12 | 1 Rosendal | 2 | 2 | 2 3 | | | | | | | |
| 10 | Valentine Wally | 2 | 2 | 2 | | | | | | | |
| 14 | | 141 | 22 | 136 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | a. | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | , | 1 2 7 | | | 200 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | - | | | | |
| | | | 1 | | | | | | | | |
| | | | | | | | | | | | |
| | | | | To the second | | | | | | | |
| | | | | | | | | | | | |
| | | 13.00 | | | 1 | Part of | 1. | La Maria | | | 1000 |

| n, etc. | | Сніго | REN BETWEI YEARS OF | EN 6 AND 21 AGE. | et to | ownship, | sand | Persons CAN | BETWEEN 10 NOT READ O |) AND 21 WHO R WRITE. | |
|-------------------------------|---|--------------|------------------------|---------------------|---|---|---|----------------|--------------------------|--------------------------|--|
| No. of Parent, Guardian, etc. | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1888. | Males. | Females. | Total. | No. of the School District to which attached. | No. of Congressional Township, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | Males. | Females. | Total. | |
| 1 2 | Perry Haskel Peter Thulen | / | / | // | 8. | 32h | qu | | | | |
| 3 | L. Stowel | 1 | 2 | 3 | | | SIN | | TO COLUMN | | |
| 456 | A Gale Stewart Stowell R. Xatla | 2 1 5v | 2 2 2 | 4 2 3 14 1 | | | | | | | |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| | , etc. | Control Manager Control of the Contr | CHILDRI | EN BETWEEN YEARS OF AC | 6 AND 21 | to to | nship, | pu | PERSONS E | ETWEEN 10 A | ND 21 WHO WRITE. | |
|-----|-------------------------------|--|---------|---------------------------|----------|--|---|--|-----------|-------------|------------------|---|
| | No. of Parent, Guardian, etc. | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1888. | Males. | Females. | Total. | No. of the School District to which attached. | No. of Congressional Township, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | Males. | Females. | Total. | |
| III | 1 | 6. J. Sauter | 3 | / | 4 | 9 | 32,hi | 8 w. | | | | |
| | 2 | John Lox | | 1 | 1 | | | | | | | |
| | 3 | M. L. Olement | | 1 | / | | | | | | | |
| | 4 | Julius Orch | 3 | 2 | 5- | | | | | | | |
| | 6 | Peter Laine | 2 | 1 | 3 | | | | | | | |
| | 7 | John Lang | 2 | 1 | 3 | | | | | | | |
| | 8 | R. Huller | 1 | 2 | 3 | | | | | | | |
| | 9 | J. M. Fuller | 4 | | 4 | | | | | | | |
| | 10 | J. Alouthamer | | 1 | / | | | | | | | |
| | 11 | In the Daniel | 2 | / | 2 | | | | | | | |
| | 13 | his Peterson | 2 | / | 3 | | | | | | | |
| | | John Stonell | 1 | | 1 | | | | | | | |
| | 18 | John Stonell J. E. Caster | | / | | | | | | | | |
| | | | 2/ | 14 | 35 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| , | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| - | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 | | | | I was | | | | | | | | |

COMPLETE REPORT OF TRANSFERS (required by Sec. 4473 R. S.) and the years when such transfers were made.

| - | | 9 | | cre occore | | 00,000 | 00.0 | | 7 2 | |
|-------------------------------|---|--------------|---------------------------|------------|--|---|--|--|-------------------------------|--|
| a, etc. | 1 | CHILDRE Y | EN BETWEEN ZEARS OF AG | 6 AND 21 | et to | wnship, N. or S. | and | | r only). | |
| No. of Parent, Guardian, etc. | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE TRANSFERRED TO TOWNSHIP (TOWN OR CITY), AT THE TIME INDICATED OPPOSITE THE NAME. | Males. | Females. | Total. | No. of the School District to which attached. | No. of Congressional Township, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | TOWNSHIP (TOWN OR CITY) IN WHICH THE PERSON TRANSFERRED RESIDES. | When Transferred (Year only). | |
| 1 | Jessy Sprague | / | | j | we | ec 93. n. | 9 w. | Cedar Cruk | | |
| 2 | This Harding | 1 | 1 | 2 | | | | 11 11 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | 10 8 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | • | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | è | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | des and thin they were | | |
| | | | | | | | | Arest a. Busine | | |
| | | | | | | | | | | |
| | | | | 417 | | 1 | | | | |
| | | | | | | | | Canada and any man in the same | | |
| | | | | | | | | | | |
| | | | | i barra | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

RECAPITULATION BY DISTRICTS.

| = | _ | | | | | | | | | |
|---|------------------|--------|----------|--------|----------|--|--------|-----------------------------|--------------------------|----------|
|) | | W | Иніте. | Color | RED. | id Colored | Person | S BETWEEN 10 NOT READ OR | AND 21 WHO CAN WRITE. | |
| | No. of District. | Males. | Females. | Males. | Females. | Total No. of White and Colored Children between 6 and 21 years of age. | Males. | Females. | Total. | REMARKS. |
| | 1 | 23 | 15 | | | 38 | V | | | |
| | 2 | 12 | 19 | | | 22 | / | | | |
| 7 | 3 | 19 | 21 | | | 40 | | | | |
| | 4 | 11 | 16 | | | 27 | | | | |
| | 5 | 20 | 16 | | | 36 | / | | | |
| | 6 | 14 | 21 | | | 35 | V | | | |
| | 7 | 14 | 22 | | | 36 | V | | | |
| | 8 | .37 | 19 | | | 14 | 1/ | | | |
| | 9 | 21 | 14 | | | 35 | V | | | |
| | 10 | 137 | 143 | | ō | 280 | 1 | | | |
| | 11 | 139 | 144 | | | 283 | | | | |
| | 12 | | | | | | | | | |
| | 13 | | | | | | | | | |
| | 14 | | | | | | | | | |
| | 15 | | | | | | | | | |
| | 16 17 | | | | | | | | | |
| | 18 | | | | | | | | | |
| | 19 | | | | | | | | | |
| , | 20 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | " | | | | |

| | T. 33 | R 9 | , 71 |
|---|-------|-----|------|
| | T. 33 | R 8 | ,146 |
| | T. 32 | R 9 | . 31 |
| Said Children reside in Congressional Townships as follows: | T. 32 | R 8 | 35- |
| STATE OF INDIANA | T | R | 288 |
| STATE OF INDIANA, | T | R | , |
| County of Lake | T. | R | |
| 6/1/1/2 | , | 1 | , |
| I, IV. I Ragon the Trustee of Celar Cruk | | | |
| in said County, do solemnly swear that, to the best of my knowledge and belief, the within and foregoing | | | |
| Report of the List of Enumeration of persons between six and twenty-one years of age, and the number of | | | |
| persons between ten and twenty-one years of age who can not read or write, is full and accurate, and that the Enumeration does not include persons who are less than six nor more than twenty-one years of age. | | | |
| of age. | | | |
| V. V. Kagn | | | |
| N fif Trustee. | | | |
| Sworn to and subscribed before me, this welfth day | | | |
| of april 1888 | | | |
| 4 NSI | | | |
| Train 6. Godfer | | | |
| County Superintendent. | | | |